



Taylor County Cooperative Youth Fair

Participating Youth Organization Registration The membership of this association shall consist of area non-sectarian, youth organizations, organized on a school, county, state, and national basis. The organizations must be engaged in positive, educational activities and exhibits at the fair. New member organizations are accepted by 2/3 vote of Taylor County Cooperative Youth Fair board. Eligibility Requirements: • refer to WI Ag, Trade, and Consumer Protection Chapter ATCP 160 for County Fairs http://docs.legis.wisconsin.gov/code/admin_code/atcp/140/160.pdf • refer to Taylor County Fair book, available at www.witaylorcountyfair.com This form is due from all participating organizations, by March 1 st of the current fair year. • Please submit to Taylor County Fair, PO Box 182, Medford, WI 54451 • Or email a clean scan to witaylorcountyfair@gmail.com _____

_____ Name of Organization Adult Advisor/Contact Person _____

_____ Address City/Zip _____

_____ Phone Number Alternate Phone Number _____

_____ Email Address Location/Time of Meetings

Upcoming meeting dates: Mar: _____ April: _____ May: _____ June: _____

July: _____ Aug: _____ All youth groups are required to do a community service project at the fair. There will be a list of all projects at the fair office to choose from. First come, first served. A member "in good standing" means a member who has followed the rules of, paid any required dues, and met all goals for their local organization.



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For which fair book departments does your organization have an approved educational program? These are the areas in which your organization members will be eligible to exhibit.

1. Dairy Cattle 2. Beef Cattle 3. Swine 4. Sheep 5. Goats 6. Horses/Ponies 7. Poultry 8. Rabbits 9. Dogs 10. Animal/Vet Science 11. Exotic Animals 12. -none- 13. Cats 14. Plant/Soil Science 15. Flowers/House Plants 16. Natural Resources/Environment 17. Explorers 18. Fine/Cultural Arts 19. -none- 20. Photography 21. Computers 22. Woodworking 23. Electricity 24. Mechanical Projects 25. Food/Nutrition 26. Clothing/Consumer Savvy 27. Knitting/Crochetting 28. Home Environment 29. Family Living/Child Development 30. -none- 31. -none- 32. Club Booths 33. Self Determined 34. Health/Safety/Citizenship
- Explain the educational programs implemented locally in your organization:

Mission Statement or copy of Goals/Objectives of local organization (attach if necessary):

As the organizational leader of _____ I certify that our youth will fulfill their obligations for these educational requirements. I certify each must maintain membership of "Good Standing" or will not be permitted to exhibit. The Taylor County Fair Board reserves final say on participation guidelines. I have read the rules for participation and have attached a current roster of youth members. _____
