



Taylor County Cooperative Youth Fair

Dept. 17 Exploring

Exploring Exhibits

1. Open to members of any organized youth group, grades 3 and younger
2. Department 17 exhibitors cannot show in any other departments.
3. Exhibitor must be registered with the fair.
4. Class A will be conference judged, members must be present at the time their entries are judged on Friday morning.
5. All posters must be no smaller than 11" x 14" nor larger than 14" x 22".

See website for entry due dates, rules, and judging schedule.

Premium Schedule - All Classes: Participation Premium of \$1.50 per lot
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Lot numbers, Class A:

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| 1. Simple electricity project. | 9. Simple clothing project. |
| 2. Simple food exhibit (box or mix type), 3 on a plate. | 10. Simple knitting or crocheting project. |
| 3. Plate of vegetables (all one type of vegetable), 5 on a plate. | 11. 3 photos of any kind taken by exhibitor and mounted on a poster. Each picture must have a caption. |
| 4. Garden box of 5 vegetables. Your 12x14x3 inch box should contain 5 different vegetables you have grown, any number of each, arranged in an attractive manner using standards that are common for other vegetable entries. You should decorate your box to show off your exhibit. | 12. Simple quilting project, any item. |
| 5. House plant or flower bouquet. | 13. Treasure box. |
| 6. Simple woodworking project (birdhouse, feeder, car, etc.) | 14. Treasure list. |
| 7. Nature display (insects, leaves, flowers, etc.) | 15. Scrapbook |
| 8. Simple craft project (plastic canvas, popsicle stick, etc.) | 16. Collage of project of interest to me |
| | 17. Complete member guide. |
| | 18. Rock Creature (description written on entry tag) |
| | 19. Wearable Art |
| | 20. Terriarium |
| | 21. Decorated graham cracker house |
| | 22. Any self-determined project not listed above |

